



# **ADULT SOFTBALL REGISTRATION PACKET 2011 Fall**

## **Walk-in Registration**

Parks, Recreation & Cultural Affairs Administrative office  
1792 County Services Pkwy., Marietta, GA 30008

**RETURNING TEAMS:** *(Teams that participated in a 2010 FALL league)*

**MONDAY                      JULY 11                      6 PM - 8 PM**

**NEW TEAMS:** *(Teams that did not participate in a 2010 FALL league)*

**TUESDAY                      JULY 12                      6 PM - 8 PM**

- **NEW TEAMS MUST REGISTER IN PERSON**
- The cost is **\$375.00** for a 10-game season
- **ONE** team check or money order should be made payable to CCPRCAD (Cobb Parks, Recreation & Cultural Affairs Department). We also accept VISA and MASTERCARD payments. Cash payments must be in exact amount

## **↓ RETURNING TEAMS – Early Registration Options ↓**

### **GUIDELINES FOR EARLY REGISTRATION**

- Must be a returning team from the **FALL 2010** leagues (SPRING teams are not considered returning)
- Must be registering for the same park and league (Transferring teams must come in to register)

### **ON-LINE REGISTRATION**

- On-line registration opens **the week of July 1<sup>st</sup>** at <http://www.prca.cobbcountyga.gov>
- Must pay by either Visa or MasterCard.

***Please contact your league coordinator to get your required PIN # and Log-in ID.***

### **MAIL-IN REGISTRATION**

Mail to: ***\*All mailed entries must be received by July 11, 2011***

**CCPRCAD  
Adult Athletics  
1792 County Services Pkwy  
Marietta, Ga. 30008**

### **MAIL-IN CHECK LIST**

- ✓ Entry Form – Filled out in its entirety including the manager and assistant managers requested contact information.
- ✓ Check or Money Order payable to CCPRCAD (\$375.00). Payment must accompany the registration form.
- ✓ Drivers License number on the check.

## Registration

The **total registration fee** is due at time of registration, partial payments will not be accepted and due to county policy no checks may be held. If for any reason your team is not accepted a full refund will be made immediately.

Make **checks payable to CCPRCAD** (Cobb County Parks, Recreation and Cultural Affairs Department). Checks returned unpaid by the bank will be charged a **\$25.00 fee**. We also accept VISA and MasterCard.

The **enclosed entry form** must be filled out COMPLETELY and turned in at the time of registration. The team's roster must be submitted by the first game of the season.

**Returning teams that fail to register** prior to the new team registration date will lose their guaranteed spot in the league.

**League and/or location transfers** will be handled on a first-come, first-served basis.

**Schedule conflicts** must be submitted at registration. We **do not** guarantee that all conflict requests will be honored.

A \$200 **non-residency fee** will be charged to any team that does not meet the residency requirements. (75% of players reside in, or team sponsored by a business located in, Cobb County.)

## Season

**LEAGUE PLAY** – All leagues will begin the week of August 1.

**GAME TIMES** – Games will be scheduled to begin as early as 6:30 p.m. and as late as 9:30 p.m. The number of teams in each league will determine start time. Most leagues will play once or twice weekly.

**GENERAL INFORMATION** - The Department will furnish softballs, umpires and scorekeepers for all games. Each team must furnish its own numbered shirts, gloves and bats.

**ADA** - It is the intent of Cobb County Government to comply with the Americans with Disabilities Act. If you or anyone on your team has a specific physical or service accessibility need please make our staff aware so that we may make a reasonable effort to accommodate your needs.

## **IMPORTANT INFORMATION**

- **The schedule will be emailed no later than 5pm, July 28<sup>th</sup>.**
- **The schedules will also be posted on our web sight [www.prca.cobbcountyga.gov](http://www.prca.cobbcountyga.gov)**

## **EARLY REGISTRATION INFORMATION**

### **RETURNING TEAMS ONLY (FROM FALL 2010)**

- **ONLINE REGISTRATION** - To register your team online you must first contact your league coordinator and get you Login ID and Pin #.
- **You must register for the same league that you played in for fall 2010. Early online registration dates; July 1 - 11, 2011.**
- **Please have the following information ready when registering:**
  1. Log-in ID and PIN #
  2. League code from the registration packet or contact your league coordinator.
  3. Visa or Master Card # and expiration date
- **How to register:**
  1. Go to our department website at [www.prca.cobbcountyga.gov](http://www.prca.cobbcountyga.gov)
  2. Click on the **Online Registration** web link on the side bar
  3. Click on the activities tab
  4. Type in the league code in the barcode box or select desired search criteria from the pull down menu.
  5. Select the desired activity or return to the search page
  6. Click ADD to put the league into your basket (the first time you do this, you will be asked to enter your client code and Account PIN)
  7. Select the team you wish to register and press the UPDATE MY BASKET button
  8. Go to the CHECK OUT button to pay for your team
  9. Review the charges and enter payment information as required. Press the complete transaction button.
  10. For your confirmation, please print the registration was successful page.
  11. Fax the completed entry form from this packet to your league coordinator.

#### **Fax numbers:**

- Bishop Complex: 770.528.8887
  - Nickajack: 770.528.8814
  - Kennworth & Lost Mountain: 770.528.8898
  - Bells Ferry & Terrell Mill: 770.591.3163
-

**DETERMINATION OF RESIDENCY FOR  
COBB COUNTY TEAMS  
(APPLIES TO ALL TEAMS)**

**OPEN LEAGUE** - The team roster must be 75% Cobb County residents. A resident shall be defined as a person that lives in, or attends school full-time in Cobb County. If the team sponsor is located within Cobb County, then the team is considered a resident team.

**CHURCH LEAGUE** - The church should be located in Cobb County; if the church is located outside of the boundaries of Cobb County, then 75% of the participants on the church roster must live or attend school full-time in Cobb County.

PLAYERS ON ROSTER REQUIREMENT	NUMBER OF COBB COUNTY PLAYERS NECESSARY TO MEET MINIMUM
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8 -----	6
9 -----	7
10 -----	8
11 -----	9
12 -----	9
13 -----	10
14 -----	11
15 -----	12
16 -----	12
17 -----	13
18 -----	14
19 -----	15
20 -----	15
21 -----	16
22 -----	16
23 -----	17
24 -----	18
25 -----	19

**NOTE:**

A \$200.00 PER TEAM NON-RESIDENCY FEE WILL BE ADDED TO ALL TEAMS THAT DO NOT MEET THE 75% RESIDENCY REQUIREMENT.

# **LEAGUE GUIDELINES**

**CHURCH LEAGUE** - The roster must be made up of individuals who are active members or minister approved regular attendees of the church or an organization of the church which they represent other than an athletic team. A player must be 16 years old to be eligible for church teams.

**OPEN LEAGUE** - The roster is not restricted to individuals who work or attend church together and is open to any group of individuals. A player must be 16 years old to be eligible for open teams.

**COED LEAGUE** - Same requirements as open league teams on roster and age. In coed play at least 50% of the players on the field must be females at all times.

**DIVISIONS** - Denotations of Unlimited, Major, Competitive and Recreation indicate relative strengths of the leagues at a given location. The Unlimited league has an unlimited home run rule, Major has a 4 home run limit, Competitive has a 2 home limit and Recreation is a 0 home run rule. Excess home runs are ruled as outs in the Major and Competitive divisions, and as inning-ending outs in the Recreation division.

**GAME TIMES** - Leagues will have game times of 6:30 p.m., 7:30 p.m., 8:30 p.m., and 9:30 p.m. or 7:00 p.m., 8:00 p.m., and 9:00 p.m. and distributed as evenly as possible. The number of teams in each league will determine start time.

**PRACTICE** - No practices will be assigned for fall league.

**GENERAL INFORMATION** - The department will furnish softballs, umpires and scorekeepers for all games. Each team must furnish its own numbered shirts, gloves and bats.

# 2011 ADULT FALL SOFTBALL LEAGUE

## PLAYING LOCATIONS, DAYS, FEES & LEAGUE COORDINATORS

<b>BELLS FERRY PARK      League Coordinators – Michael Gates      <a href="mailto:Michael.gates@cobbcounty.org">Michael.gates@cobbcounty.org</a></b>					
	BARCODE	# OF GAMES	DAYS PLAYED	FEES	CONTACT/PHONE #
MEN'S COMPETITIVE BLUE (2HR)	43179	10	MONDAY	\$375	770 591-3160
COED COMPETITIVE (2HR)	43180	10	TUESDAY	\$375	770 591-3160
MEN'S COMPETITIVE RED (2HR)	43181	10	THURSDAY	\$375	770 591-3160

<b>BISHOP COMPLEX      League Coordinator – Brooks Tinsley      <a href="mailto:Brooks.tinsley@cobbcounty.org">Brooks.tinsley@cobbcounty.org</a></b>					
	BARCODE	# OF GAMES	DAYS PLAYED	FEES	CONTACT/PHONE #
MEN'S RECREATION RED (0HR)	43162	10	MON	\$375	770 528-8860
MEN'S COMPETITIVE RED (2HR)	43163	10	MON	\$375	770 528-8860
COED COMPETITIVE RED (2HR)	43166	10	MON	\$375	770 528-8860
COED RECREATION RED (0HR)	43168	10	MON	\$375	770 528-8860
MEN'S RECREATION GOLD (0HR)	43172	10	TUE	\$375	770 528-8860
MEN'S COMPETITIVE GOLD (2HR)	43170	10	TUE	\$375	770 528-8860
WOMEN'S REC GOLD (0HR)	43175	10	TUE	\$375	770 528-8860
COED RECREATION GOLD (0HR)	43176	10	TUE	\$375	770 528-8860
MEN'S RECREATION BLUE (0HR)	43165	10	WED	\$375	770 528-8860
MEN'S COMPETITIVE BLUE (2HR)	43164	10	WED	\$375	770 528-8860
COED COMPETITIVE BLUE (2HR)	43167	10	WED	\$375	770 528-8860
COED RECREATION BLUE (0HR)	43169	10	WED	\$375	770 528-8860
MEN'S COMPETITIVE SILVER (2HR)	43171	10	THUR	\$375	770 528-8860
COED COMPETITIVE SILVER (2HR)	43173	10	THUR	\$375	770 528-8860
MEN'S RECREATION (0HR)	43177	10	THUR	\$375	770 528-8860
MEN'S CHURCH COMP SILVER (2HR)	43174	10	THUR	\$375	770 528-8860

<b>KENNWORTH PARK      League Coordinator – Kim Cammons      <a href="mailto:Kim.cammons@cobbcounty.org">Kim.cammons@cobbcounty.org</a></b>					
	BARCODE	# OF GAMES	DAYS PLAYED	FEES	CONTACT/PHONE #
MEN'S COMPETITIVE BLUE (2HR)	43101	10	<u>MON</u> , FRI	\$375	770 528-8896
MEN'S CHURCH COMP (2HR)	43098	10	<u>TUE</u> , FRI	\$375	770 528-8896
MEN'S COMP RED (2HR)	43097	10	<u>TUE</u> , FRI	\$375	770 528-8896
COED COMPETITIVE (2HR)	43100	10	<u>WED</u> , FRI	\$375	770 528-8896
FRIDAY MEN'S COMP (2HR)	43099	10	THUR, <u>FRI</u>	\$375	770 528-8896
<b>NOTE: PRIMARY NIGHT PLAYED IS UNDERLINED</b>					

# 2011 ADULT FALL SOFTBALL LEAGUE

## PLAYING LOCATIONS, DAYS, FEES & LEAGUE COORDINATORS

<b>LOST MOUNTAIN PARK</b>		<b>League Coordinator – Kim Cammons</b>		<a href="mailto:Kim.cammons@cobbcounty.org">Kim.cammons@cobbcounty.org</a>	
	BARCODE	# OF GAMES	DAYS PLAYED	FEES	CONTACT/PHONE #
MEN'S COMPETITIVE RED (2HR)	43102	10	<u>TUE</u> , FRI	\$375	770 528-8896
MEN'S COMPETITIVE BLUE (2HR)	43103	10	<u>WED</u> , FRI	\$375	770 528-8896
<b>NOTE: PRIMARY NIGHT PLAYED IS UNDERLINED</b>					

<b>NICKAJACK PARK</b>		<b>League Coordinator – Derrell Walker</b>		<a href="mailto:Derrell.walker@cobbcounty.org">Derrell.walker@cobbcounty.org</a>	
	BARCODE	# OF GAMES	DAYS PLAYED	FEES	CONTACT PHONE #
MEN'S MAJOR BLUE	43105	10	<u>TUE</u> , FRI	\$375	770 528-8823
MEN'S COMP BLUE	43106	10	<u>TUE</u> , FRI	\$375	770 528-8823
MEN'S COMP RED	43108	10	<u>WED</u> , FRI	\$375	770 528-8823
COED COMP GOLD	43109	10	<u>THUR</u> , FRI	\$375	770 528-8823
COED REC GOLD	43110	10	<u>THUR</u> , FRI	\$375	770 528-8823
<b>NOTE: PRIMARY NIGHT PLAYED IS UNDERLINED</b>					

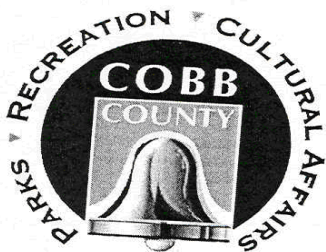
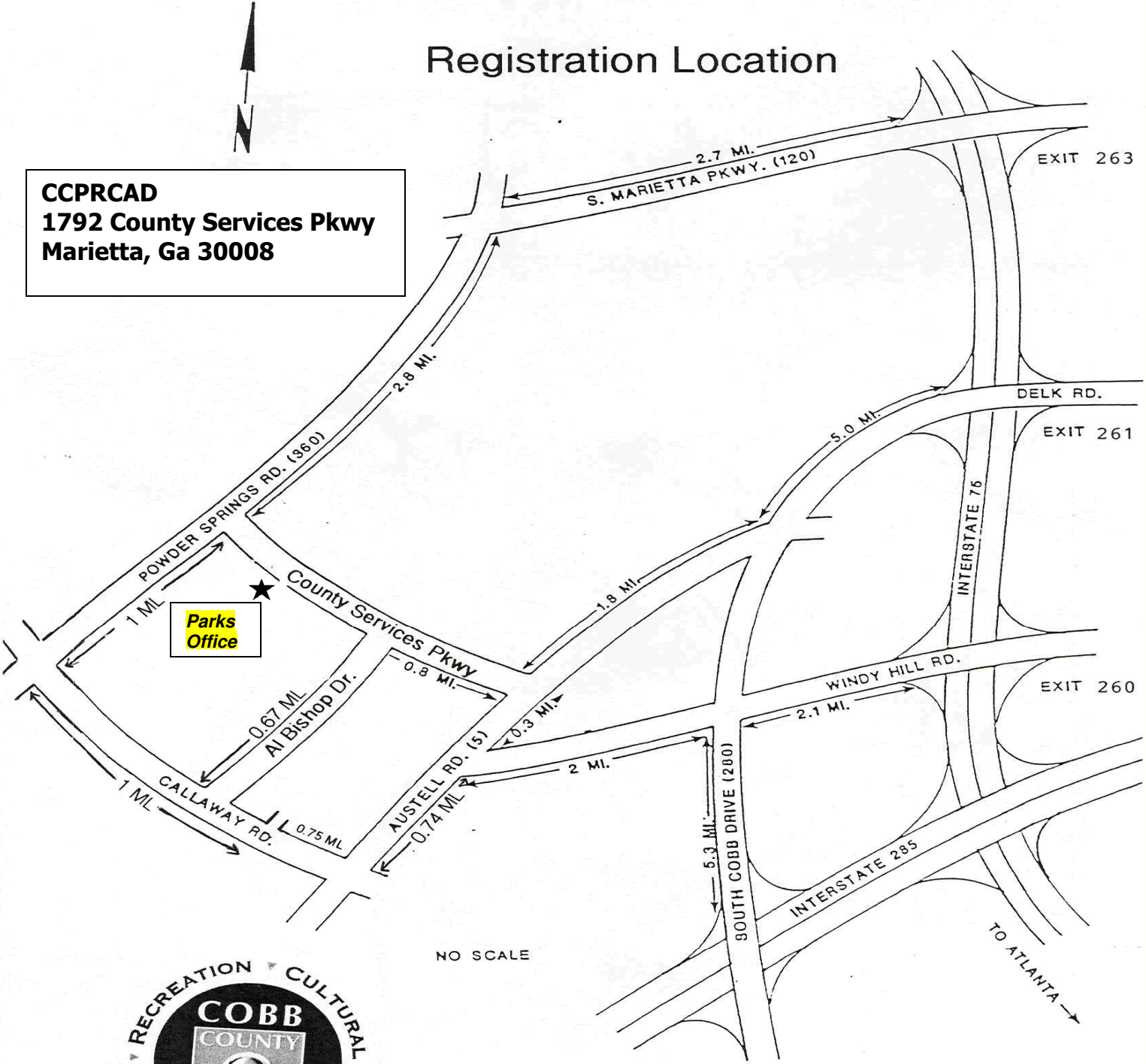
<b>Terrell Mill Park</b>		<b>League Coordinators – Andrea Raiford</b>		<a href="mailto:Andrea.raiford@cobbcounty.org">Andrea.raiford@cobbcounty.org</a>	
	BARCODE	# OF GAMES	DAYS PLAYED	FEES	CONTACT PHONE #
MEN'S MAJOR (4HR)	43112	10	<u>TUE</u> , FRI	\$375	770 591-3160
COED COMPETITIVE (2HR)	43113	10	<u>WED</u> , FRI	\$375	770 591-3160
MEN'S COMPETITIVE RED (2HR)	43114	10	<u>THUR</u> , FRI	\$375	770 591-3160
MEN'S COMPETITIVE BLUE (2HR)	43115	10	<u>THUR</u> , FRI	\$375	770 591-3160
<b>NOTE: PRIMARY NIGHT PLAYED IS UNDERLINED</b>					

ALL LEAGUES WILL PLAY A 10-GAME SCHEDULE.

ALL LEAGUES (EXCEPT AL BISHOP) ARE SUBJECT TO MAKE-UP GAMES ON FRIDAY NIGHTS.

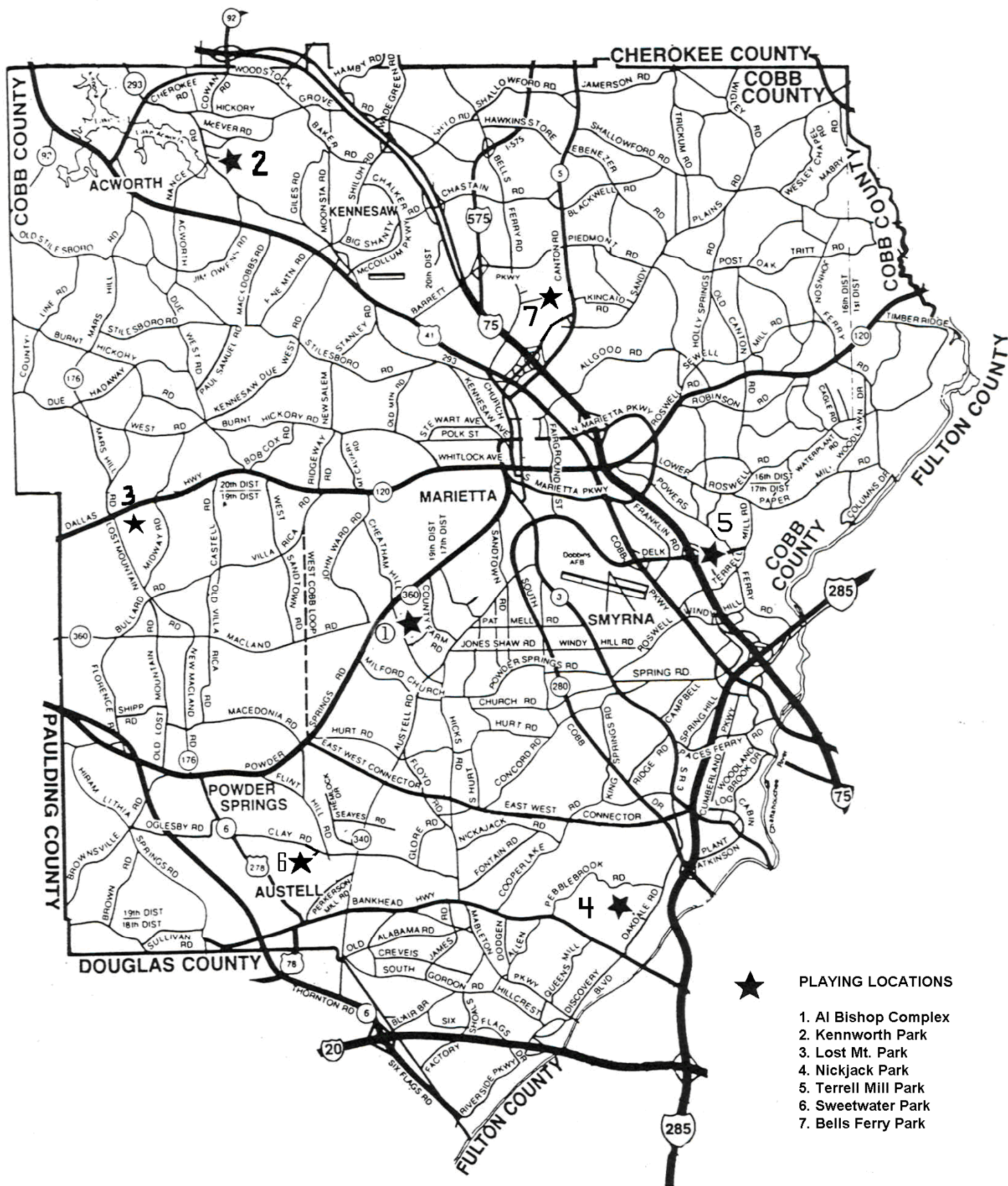
# Registration Location

**CCPRCAD**  
**1792 County Services Pkwy**  
**Marietta, Ga 30008**





# COBB COUNTY PARKS



## PLAYING LOCATIONS

1. Al Bishop Complex
2. Kennworth Park
3. Lost Mt. Park
4. Nickjack Park
5. Terrell Mill Park
6. Sweetwater Park
7. Bells Ferry Park

# 2011 ADULT FALL SOFTBALL LEAGUE ENTRY FORM

**CHECK ONE:**
☐ **RETURNING TEAM TO SAME LEAGUE**
☐ **NEW TEAM**
☐ **RESIDENT TEAM**
☐ **RETURNING TEAM REQUESTING TRANSFER**
☐ **NON-RESIDENT TEAM**
**Team Name:** \_\_\_\_\_ **Park/League Last Year:** \_\_\_\_\_

**Team Name Last Year:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**Manager \*** \_\_\_\_\_ **Cell Phone\*** \_\_\_\_\_ **Work Phone\*** \_\_\_\_\_

**Address.\*** \_\_\_\_\_ **Home Phone\*** \_\_\_\_\_  
                     **Street/Apt #**                      **City**                      **State**                      **Zip**
**Asst. Mgr.\*** \_\_\_\_\_ **Cell Phone\*** \_\_\_\_\_ **Work/ Home \*** \_\_\_\_\_

**Third Contact:\*** \_\_\_\_\_ **Cell Phone\*** \_\_\_\_\_ **Work/ Home \*** \_\_\_\_\_

**\* THIS INFORMATION MUST BE COMPLETE BEFORE YOUR REGISTRATION CAN BE ACCEPTED. PLEASE REMEMBER TO INCLUDE APARTMENT NUMBERS.**

**NOTE: ALL OPEN LEAGUE SLOTS WILL BE CONSIDERED HELD BY THE MANAGER, ALL CHURCH LEAGUE SLOTS HELD BY THE CHURCH, AND ALL INDUSTRIAL SLOTS HELD BY THE COMPANY UNLESS YOU INDICATE OTHERWISE BELOW: \_\_\_\_ MANAGER \_\_\_\_ CHURCH \_\_\_\_ SPONSOR/COMPANY**

## LEAGUE INFORMATION

**Returning teams to same league check line for last year's league.**

**Returning teams requesting transfer place number (1) next to first preference, (2) next to second, etc.**

**New teams place number (1) next to first preference, (2) next to second choice, etc.**

<b>AL BISHOP</b>	<b>BC#</b>
MEN'S REC RED (MON)	<b>43162</b>
MEN'S COMP RED (MON)	<b>43163</b>
COED COMP RED (MON)	<b>43166</b>
COED REC. RED (MON)	<b>43168</b>
MEN'S REC GOLD (TUE)	<b>43172</b>
MEN'S COMP GOLD (TUE)	<b>43170</b>
WOMEN'S REC GOLD (TUE)	<b>43175</b>
COED COMP GOLD (TUE)	<b>43176</b>
MEN'S REC BLUE (WED)	<b>43165</b>
MEN'S COMP BLUE (WED)	<b>43164</b>
COED COMP BLUE (WED)	<b>43167</b>
COED REC. BLUE (WED)	<b>43169</b>
MEN'S COMP SILVER (THUR)	<b>43171</b>
COED COMP SILVER (THUR)	<b>43173</b>
COED REC SILVER (THUR)	<b>43177</b>
MEN'S CH COM SILVER (THUR)	<b>43174</b>

<b>KENNWORTH</b>	<b>BC#</b>
MEN'S COMP RED	<b>43097</b>
MEN'S CHURCH COMP	<b>43098</b>
FRI MEN'S COMP	<b>43099</b>
COED COMP	<b>43100</b>
MEN'S COMP BLUE	<b>43101</b>

<b>LOST MT</b>	<b>BC#</b>
MEN'S COMP RED	<b>43102</b>
MEN'S COMP BLUE	<b>43103</b>

<b>BELLS FERRY</b>	<b>BC#</b>
MEN'S COMP BLUE	<b>43179</b>
COED COMP	<b>43180</b>
MEN'S COMP RED	<b>43181</b>

<b>NICKAJACK</b>	<b>BC#</b>
MEN'S MAJOR BLUE	<b>43105</b>
MEN'S COMP BLUE	<b>43106</b>
MEN'S COMP RED	<b>43108</b>
COED COMP GOLD	<b>43109</b>
COED REC GOLD	<b>43110</b>

<b>TERRELL MILL</b>	<b>BC#</b>
MEN'S MAJOR	<b>43112</b>
COED COMP	<b>43113</b>
MEN'S COMP RED	<b>43114</b>
MEN'S COMP BLUE	<b>43115</b>

**AMOUNT DUE:** \$375.00    **AMOUNT PAID:** \_\_\_\_\_    **VISA OR MasterCard**    **Check #:** \_\_\_\_\_    **DATE:** \_\_\_\_\_

**PAYING WITH A CHECK REQUIRES A DRIVER'S LICENSE #**

**MAKE ONE (1) CHECK PAYABLE TO CCPRCAD - WE ACCEPT VISA & MASTERCARD**

# 2011 OFFICIAL SOFTBALL ROSTER

TEAM NAME \_\_\_\_\_ LEAGUE/PARK: \_\_\_\_\_ MANAGER OR MINISTER SIGNATURE \_\_\_\_\_  
 DIVISION: MEN'S \_\_\_\_\_ WOMEN'S \_\_\_\_\_ COED \_\_\_\_\_ CHURCH \_\_\_\_\_ RESIDENT TEAM \_\_\_\_\_ NON-RESIDENT \_\_\_\_\_

The following players will represent my team in the 2011 Fall Adult Softball League. These players have agreed to abide by the agreement on the reverse side of this roster, all the rules as outlined in the Constitution and By-laws governing the league, and all policies set up by the Cobb County Recreation Commission. I also understand that if this roster is found to be illegal that this team will be immediately dropped from the league with no refund.

## RELEASE AND HOLD HARMLESS AGREEMENT PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any treatment is required.

The Undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County recreation Commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, or corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors, and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss of damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this Agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

\* - SIGNATURE OF PARENT REQUIRED FOR PERSONS UNDER 18 YEARS OF AGE.

AGE	NAME (PLEASE PRINT)	HOME ADDRESS (Street, City, State, Zip)	WHAT COUNTY DO YOU RESIDE IN & DO YOU PAY CITY & COUNTY TAXES?	SIGNATURE
1.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
2.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
4.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
5.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
6.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
7.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	

Team Name: \_\_\_\_\_

Park &amp; League: \_\_\_\_\_

AGE	NAME (PLEASE PRINT)	HOME ADDRESS (Street, City, State, Zip)	WHAT COUNTY DO YOU RESIDE IN & DO YOU PAY CITY & COUNTY TAXES?	SIGNATURE
8.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
9.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
10.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
11.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
12.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
13.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
14.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
15.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
16.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
17.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
18.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	

Team Name: \_\_\_\_\_ Park & League: \_\_\_\_\_

AGE	NAME (PLEASE PRINT)	HOME ADDRESS (Street, City, State, Zip)	WHAT COUNTY DO YOU RESIDE IN & DO YOU PAY CITY & COUNTY TAXES?	SIGNATURE
19.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
20.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
22.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
23.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
24.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
25.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
<b>ROSTER LIMIT – 25 (USE BOTTOM 3 TO REPLACE ORIGINAL PLAYERS AFTER THE LIMIT)</b>				
1.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
2.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	

**\*NOTE\*** Players must be present to be added to this roster. All players are subject to I.D. checks if requested by the park supervisor/scorekeeper.